



NOTTINGHAM CITY COUNCIL
JOINT COMMITTEE ON STRATEGIC PLANNING AND TRANSPORT

Date: Friday, 9 September 2016

Time: 10.00 am

Place: LB32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Noel McMenamin **Direct Dial:** 0115 8764304

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 6
Last meeting held on 11 March 2016 (for confirmation)
- 4 TRANSPORT UPDATE** 7 - 10
Report of Joint Officer Steering Group
- 5 NOTTINGHAMSHIRE AND NOTTINGHAM WASTE LOCAL PLAN
AND NOTTINGHAMSHIRE MINERALS LOCAL PLAN UPDATE** 11 - 14
Report of Joint Officer Steering Group
- 6 GREATER NOTTINGHAM JOINT PLANNING ADVISORY BOARD
UPDATE** 15 - 28
Report of Joint officer Steering Group
- 7 WORK PROGRAMME** 29 - 32
Report of Joint Officer Steering Group
- 8 NEXT MEETING**
9 December 2016 at 10.00am

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.